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**INFORMATION
DISCLOSURE STATEMENT
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To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

10/023,163

2862 #7 S-I 04-26-02

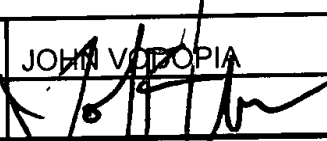
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|------------------------|---------------------------|
| Application Number | 10/023,163 |
| Filing Date | DECEMBER 18, 2001 |
| First Named Inventor | CORNELIS L. G. HAM ET AL. |
| Group Art Unit | 2862 |
| Examiner Name | |
| Attorney Docket Number | NL 000746 |

These documents may be relevant in that they have been:

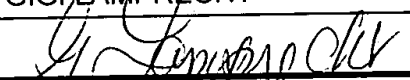
- ☐ considered in drafting the specification of the above-referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) _____ which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;
- ☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- ☐ otherwise a concise explanation of the relevance of each document is append hereto.
- ☐ I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|---|-----------------------------------|---------|
| Name (Print Type) | JOHN VOLOPIA | Registration No. (Attorney/Agent) | 36,299 |
| Signature |  | Date | 4/10/02 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# _____ on the date below:

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|-------------------|---|------|----------|
| Name (Print Type) | GIGI CAMPRECHT | | |
| Signature |  | Date | 04/11/02 |